



LOS ANGELES COUNTY DEPARTMENT OF MENTAL HEALTH
550 S. VERMONT AVE., LOS ANGELES, CA 90020 HTTP://DMH.LACOUNTY.GOV



MARVIN J. SOUTHARD, D.S.W.
Director

ROBIN KAY, Ph.D.
Chief Deputy Director

RODERICK SHANER, M.D.
Medical Director

January 16, 2014

TO: Each Supervisor
FROM: *Robin Kay for*
Marvin J. Southard, D.S.W.
Director

SUBJECT: **TERMINATION OF BASIC LIVING SUPPORT SERVICES AGREEMENT**

This is to advise your Board of the termination of the Basic Living Support Services Agreement with Antelope Valley Domestic Violence Council, Inc. This Agreement, No. MH040089, is being terminated at the written request of the Contractor, dated December 19, 2013, pursuant to Paragraph 1 (TERM), Subparagraph D (Termination), of the Agreement.

The Board adopted this Agreement on June 9, 2009, Agenda Item No. 47.

If you have any questions or concerns regarding this termination, please contact me, or your staff may contact Richard Kushi, Chief, Contracts Development and Administration Division, at (213) 738-4684.

MJS:RK:MM:SK:aw

Enclosure

c: Robin Kay, Ph.D.
Maria Funk, Ph.D.
Richard Kushi
Lise Ruiz
Stella Krikorian
Andrea Wedderburn



2013 DEC 31 AM 9:00

DEPT. OF HEALTH & HUMAN SERVICES
CONTRACTS DEVELOPMENT
AND ADMIN. DIVISION

December 19, 2013

Los Angeles County Department of Mental Health
695 S. Vermont
10th Floor
Los Angeles, Ca. 90005

Attn: Lise Ruiz:

Dear Mrs. Ruiz:

After careful and deliberate consideration, the Antelope Valley Domestic Violence Council d.b.a. Valley Oasis is requesting that our Basic Term Support Contract be terminated at this time. ✓


We are currently working on a collaborative project with Mental Health America-A.V. Enrichment Program to complete a needs assessment, develop a strategic plan to identify and remove barriers for domestic violence victims who have a mental health issue.

I believe out of this project we will learn a great deal about the needs of this specific population and it will help us identify intervention and prevention techniques.

Due to this current endeavor I believe that the agency will be interested in renewing this grant in the future.

If you have any questions please do not hesitate to contact me at 661-949-1916.

Sincerely,


Carol Crabson, LCSW
CEO

Please Send To:	
Deputy Director	<input checked="" type="checkbox"/>
Lead Manager	<input checked="" type="checkbox"/>
Contract Supervisor	<input checked="" type="checkbox"/>
Contract Administrator	<input checked="" type="checkbox"/>
Agency	<input type="checkbox"/>
Other	<input type="checkbox"/>